



# Coastal Georgia Council

## Reservation and User Agreement Form



\*All Reservations will be handled on a **FIRST COME, FIRST SERVE BASIS**.

**Council & District Events have precedence.**

\*Reservations **ARE NOT SECURED** until Reservation and User Agreement is **approved** by Council Office.

\*Complete Reservation and User Agreement form and submit it via email to [bsa099@scouting.org](mailto:bsa099@scouting.org) 912-927-7272

\*Form will be reviewed for availability; Requests will be notified via email upon approval.

**PLEASE COMPLETE ENTIRE FORM**

Name (Point of Contact):	Position:
Phone:	Email:
Number Attending: <b>Adults:</b> _____ <b>Youth:</b> _____	Service Project Requested: <b>YES</b> <b>NO</b>
Are You a Coastal Georgia Council Member? YES NO	if No, Name of Your Organization:
If applicable: PACK # _____ TROOP # _____ CREW # _____ SHIP # _____	District: <b>Atlantic Altamaha Coastal</b> <b>Satilla Twin Rivers</b>
Council Name:	Date/Time of Arrival:
Name of Event:	Date/Time of Departure:

### Black Creek Scout Reservation (Sylvania)

Campsite for Tent Camping (SOUTH Side) (Capacity 40 campers per campsite) <b>Circle Campsite</b> <b>EAGLE OWL FALCON HAWK</b> <b>OSPREY BASE CAMP HERON</b>	In Council BSA Member Anytime Friday- Sunday ***See Page 2*** <input type="checkbox"/> \$5 per person	Out of Council/Non BSA Rate Anytime Friday- Sunday  <input type="checkbox"/> \$10 per person
Program Shelters: Electricity and Restrooms (Cap. 50) In Council <input type="checkbox"/> \$15/day Out of Council/Non BSA <input type="checkbox"/> \$25/day	Lake (Swimming/Boating Area)** Capacity 200 In Council <input type="checkbox"/> \$10/day Out of Council/Non BSA <input type="checkbox"/> \$20/day	
Campsite for Tent Camping (NORTH Side) Capacity 500 Anytime Fri-Sun Weekend Rate In Council <input type="checkbox"/> \$5 pp Out of Council/Non BSA <input type="checkbox"/> \$10 pp	Reese Dining Hall  <b>Contact Council Office for rates and availability.</b>	
Dining Pavilion: Open air pavilion with tables and chairs (Cap. 250) In Council <input type="checkbox"/> \$50/day Out of Council/Non BSA <input type="checkbox"/> \$75/day	Kitchen (w/Dining Pavilion) Commercial grade kitchen In Council <input type="checkbox"/> \$10/day Out of Council/Non BSA <input type="checkbox"/> \$20/day	
Senior Staff Building: 10 rooms plus 2 bathroom (sleeps 20) In Council <input type="checkbox"/> \$150/day Out of Council/Non BSA <input type="checkbox"/> \$200/day	Junior Staff Building: Open room w/ TV, games, table (sleeps 20-30) In Council <input type="checkbox"/> \$40/day Out of Council/Non BSA <input type="checkbox"/> \$60/day	
Rifle/BB Range (8 Shooting Positions) <b>RENTAL RIFLE</b> <input type="checkbox"/> In Council \$10 <input type="checkbox"/> Out Council/Non-BSA \$20 BB includes equipment <b>BOTH EXCLUDE</b> ammunition	In Council Rate <input type="checkbox"/> \$30/plus \$15/hr Staff	Out of Council/Non BSA Rate <input type="checkbox"/> \$80/plus \$15/hr Staff
Shotgun Range (2 Shooting Positions) Excludes equipment and ammunition <b>RENTAL SHOTGUN</b> <input type="checkbox"/> In Council \$15 <input type="checkbox"/> Out Council/Non-BSA \$30	In Council Rate <input type="checkbox"/> \$30/plus \$15/hr Staff	Out of Council/Non BSA Rate <input type="checkbox"/> \$80/plus \$15/hr Staff
Archery Range 6 to 8 Shooting positions, includes equipment	In Council Rate <input type="checkbox"/> \$30/plus \$15/hr Staff	Out of Council/Non BSA Rate <input type="checkbox"/> \$80/plus \$15/hr Staff
Staff – COPE _____ Climbing _____ Zipline _____ Lifeguard _____ Range _____	<b>\$15 per hour per program</b>	
**Lake Use: Please see Policy on Use of Swim Area		

## Camp Tolochee (Brunswick)

<b>Circle Campsite</b> Adirondacks Cherokee (24 campers) Choctow (16 campers)	In Council Member Anytime Friday- Sunday ☐ <b>\$10 per person</b>	Out of Council/Non BSA Rate Anytime Friday- Sunday ☐ <b>\$20 per person</b>
<b>Circle Campsite</b> Tent Camping Muscogee (20) Chickasaw (30) Yemasee (20) Natchez (30) Shawnee (20) Croaton (20) Ogeechee (15) Creek (25)	In Council BSA Member Anytime Friday- Sunday ☐ <b>\$5 per person</b>	Out of Council/Non BSA Rate Anytime Friday- Sunday ☐ <b>\$10 per person</b>
<b>Program Shelter:</b> Electricity available; some with latrines (Cap. 50) In Council ☐ <b>\$15/day</b> Out of Council/Non BSA ☐ <b>\$25/day</b>	Fendig Hall: Meeting Room with table/chairs (Cap 100) In Council ☐ <b>\$150/day</b> Out of Council/Non BSA ☐ <b>\$200/day</b>	
Dining Hall: Building with table and chairs (Capacity 250) In Council ☐ <b>\$40/day</b> Out of Council/Non BSA ☐ <b>\$60/day</b>	Ampitheater: Bench Seating (200) In Council ☐ <b>\$40/day</b> Out of Council/Non BSA ☐ <b>\$60/day</b>	
BB Range (8 Shooting Positions) <b>BB includes equipment EXCLUDES ammunition</b>	In Council Rate ☐ <b>\$30/plus \$15/hr Staff</b>	Out of Council/Non BSA Rate ☐ <b>\$80/plus \$15/hr Staff</b>
Shotgun Range (2 Shooting Positions) – Steel Shot ONLY <b>Excludes equipment and ammunition</b> RENTAL SHOTGUN ☐ In Council \$15 ☐ Out Council/Non-BSA \$30	In Council Rate ☐ <b>\$30/plus \$15/hr Staff</b>	Out of Council/Non BSA Rate ☐ <b>\$80/plus \$15/hr Staff</b>
Archery Range 6 to 8 Shooting positions, includes equipment	In Council Rate ☐ <b>\$30/plus \$15/hr Staff</b>	Out of Council/Non BSA Rate ☐ <b>\$80/plus \$15/hr Staff</b>
Staff –Range _____	<b>\$15 per hour per program</b>	

## Equipment Rental

Description	In Council Member per day	Out of Council/Non-BSA per day
Canoe with 2 paddles and 2 PFDs	<b>\$8</b>	<b>\$15</b>
Canoe Trailer	<b>\$25</b>	<b>\$35</b>
Kayak with paddle and PFD	<b>\$8</b>	<b>\$15</b>
Rowboat with 2 oars and 2 PFDs	<b>\$8</b>	<b>\$15</b>
Sailboat with 2 PFDs	<b>\$8</b>	<b>\$15</b>
Extra PFD	<b>\$3</b>	<b>\$4</b>

## Rules & Regulations

- 1) We REQUIRE **complete** reservation information **10 BUSINESS DAYS IN ADVANCE** of using our camps.
  - 2) Unit Roster is REQUIRED on Check-In.
  - 3) **Any use of our facilities incurs an impact fee. \$5 pp (In Council) or \$10 pp (Out of Council/Non BSA member).**
  - 4) Failure to notify the Coastal Georgia Council Office @ 912-927-7272 of cancellation or revised plans within 24 hours, will result in forfeiture of the full payment.
  - 5) \$30 Deposit or 10% of total fees (whichever is higher) due upon confirmed reservation.  
Remaining balance **due 3 days PRIOR** to reservation.
- Please submit a signed copy of the Camp Guidelines with your application.

**\*\*\*Fees may be reduced or waived for In Council Qualifying Units. Call Scout Service Center for details – 912-927-7272.**